

11645
Campaign Finance Disclosure Statement

Appendix B

State of South Dakota

RECEIVED

OCT 22 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Solum for House

Complete Street and Postal Address 1333 Mayfair Dr. Watertown SD

5720

Name of Person Making Report Lisbeth J. Solum

Daytime Phone Number (605) 882-7056 Evening Phone Number (605) 882-7056

Email Address lsolum@wat.midco.net

If you are a candidate, what office are you seeking? House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Lisbeth J. Solum (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-21-10

Signature of Treasurer

Lisbeth J. Solum

Filed this 2nd day of

October 10

Chris Nelson
SECRETARY OF STATE

Unitemized Contributions from Individuals:

*\$ 2764.⁰⁰

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 900.00

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Co. City Rep. Central Comm	1191 1 st St NW, Watertown	\$ 500.00
Co. City Rep. Central Comm	1191 1 st St. NW, Watertown	1000.00
		\$
Total of Itemized Contributions from Political Parties:		*\$ 1500.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
David Lust - State House	3860 Ponderosa Tr, Rapid City	\$ 250.00
Falhn for House Comm.	PO Box 1056, Watertown	\$ 400.00
Wiles for House	440 S. Lake Dr. Watertown	\$ 250.00
Pork PAC	500 N. Western, Sioux Falls	\$ 50.00
Northern Hills Tourism PAC	735 Main St., Deadwood	\$ 100.00
S. Dakotans for Quality Cable TV	PO Box 356, Pierre	\$ 300.00
Independent Comm Bankers of SD	PAC PO Box 696, Mitchell	\$ 300.00
So DAK - D - PAC	PO Box 1194 Pierre	\$ 300.00
SD Assoc. of Insurance Agents	PO Box 327 Pierre	\$ 200.00
Cotel	PO Box 57, Pierre	\$ 400.00
Black Hills Corp. PAC	PO Box 1400 Rapid City	\$ 150.00
S. D. Credit Union PAC	PO Box 0, Sioux Falls	\$ 150.00
Ottertail Power PAC	404 S. 2nd St. Milbank	\$ 100.00
Friends for Val Rausch	PO Box 176, Big Stone City	\$ 500.00
SD Auto Dealers	PO Box 7077, Pierre	\$ 100.00
SD Manufactured Housing PAC	PO Box 7077, Pierre	\$ 100.00
SD Ethanol Producers PAC	804 W. Lagunita St. SFalls	\$ 150.00
SD Action Comm. for Rur. Elec.	PO Box 1138 Pierre	\$ 400.00
SD RPAC	204 N. Euclid Ave. Pierre	\$ 500.00
Contractors Pol. Action Comm of SD	PO Box 488, Pierre	\$ 350.00
SD Optometric Society PAC	3825 S. Western SFalls	\$ 250.00
Excel Energy PAC - SD	500 W. Russell, Sioux Falls	\$ 100.00
		\$
		\$
		\$
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 5400.00

[illegible]

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Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

- 0 -

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

39

[illegible]

2067.03

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|---------------------------|--------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>2204.79</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>11764.00</u> | |
| Schedule B - In-Kind Contributions | \$ <u>-0-</u> | |
| Schedule C - Other Income | \$ <u>0.05</u> | |
| Schedule D -
Establishing/Administration of
Committee | \$ <u>-0-</u> | |
| Total of all Receipts | \$ <u>11764.05</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>11764.05</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>-0-</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>329.00</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>-0-</u> |
| 7. Expenditures - Schedule E | | \$ <u>12850.53</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ <u>2067.03</u> | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ <u>-0-</u> |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ <u>-0-</u> |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>1115.31</u> |

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.